



AGENDA

CITY OF JASPER

200 BURNT MOUNTAIN ROAD

JASPER, GA 30143

WORK SESSION MEETING

THURSDAY, JANUARY 23, 2025 @ 6:00 PM

- | | | |
|-------|---|------------------------|
| I. | Call Meeting to Order/Roll Call | Mayor Raffield |
| II. | Adopt Agenda | Mayor Raffield |
| III. | Planning & Zoning Preview | Mary Elizabeth Burgess |
| IV. | Hazard Mitigation Plan | John Sherrer |
| | a. Consideration of Resolution to Adopt
Pickens County, Georgia Hazard Mitigation Plan 2024-2029 | |
| V. | Technology Needs | John Sherrer |
| VI. | City Manager's Office Update | Brandon Douglas |
| | a. Water Pollution Control Plant Update | Kim Goldener |
| | b. Events Update | Kim Goldener |
| | c. Public Works Weather Events Update | Josh Davis |
| VII. | Executive Session | Mayor Raffield |
| | a. Legal | |
| VIII. | Adjourn | |