

*City of Jasper*  
*200 Burnt Mountain Road*  
*Jasper, Georgia 30143*  
**REGULAR COUNCIL MEETING**  
Monday, February 3, 2020  
6:00 PM

- I. Call meeting to order
- II. Invocation
- III. Pledge of Allegiance
- IV. Adopt agenda
- V. Approve minutes of January 27, 2020 special called meeting
- VI. Proclamation – Pickens County Ministerial Association
  - A. Mayor Lawrence
- VII. Old Business
  - A. Appointment to Planning & Zoning Board of Appeals
    - 1. Mayor Lawrence
    - 2. Brandon Douglas
  - B. Appointments to Tree Board
    - 1. Mayor Lawrence
    - 2. Brandon Douglas
  - C. Ordinance to amend City Charter – Sec. 2.24 Action requiring an ordinance – second reading
    - 1. Brandon Douglas
    - 2. Attorney David Syfan
  - D. Agreement with Judge Robert Sneed for Municipal Court for City of Jasper
    - 1. Brandon Douglas
    - 2. Attorney David Syfan
  - E. Agreement with Prosecuting Attorney Joe Hudson for Municipal Court for City of Jasper
    - 1. Brandon Douglas
    - 2. Attorney David Syfan
  - F. Agreement with Public Defender Cortney Stuart for Municipal Court for City of Jasper
    - 1. Brandon Douglas
    - 2. Attorney David Syfan
- VIII. New Business
  - A. Request for Special Event on Main Street – Long Table
    - 1. Brandon Douglas
    - 2. June Ash
  - B. Request for Special Event on Main Street – Incorporate Yaarah Shrine Temple participants into the Marble Festival Parade
    - 1. Brandon Douglas
  - C. Request for Special Event on Main Street – Car Shows
    - 1. Brandon Douglas
    - 2. Council member Sneve
  - D. Introduction of Prosecuting Attorney Ordinance

(Continued)

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- VIII. New Business (Continued)
  - 1. Attorney David Syfan
  - E. Introduction of Public Defender Ordinance
    - 1. Attorney David Syfan
  - F. Introduction of Municipal Court Ordinance
    - 1. Attorney David Syfan
  - G. Request for approval of wet well replacement at Water Pollution Control Plant
    - 1. David Hall
    - 2. Brandon Douglas
  - H. Approval of Separation Agreement with Lisa Hoyle
    - 1. David Syfan
    - 2. Brandon Douglas
  - I. Alcohol Application – Approval to advertise Teek 2 LLC, 585 East Church Street (BP)
    - 1. Brandon Douglas
  - J. Alcohol Application – Approval to advertise Texas Grill, LLC; 660 West Church Street
    - 1. Brandon Douglas
  - K. Request for reduced water/sewer rates
    - 1. Brandon Douglas
- IX. Executive Session
  - A. Legal
    - 1. David Root
    - 2. Brandon Douglas
- X. Committee Reports
  - A. Development Committee
    - 1. Councilmembers Dr. Sonny Proctor & Kirk Raffield
  - B. Street/Parks Committee
    - 1. Councilmembers Ann Sneve & John Foust
  - C. Administration Committee
    - 1. Councilmembers Jim Looney & Ann Sneve
  - D. Water/Waste Water Committee
    - 1. Councilmembers John Foust & Dr. Sonny Proctor
  - E. Police/Fire Committee
    - 1. Councilmembers Kirk Raffield & Jim Looney
  - F. Financial Report
    - 1. Brandon Douglas
  - G. Development Report
    - 1. Lonnie Waters
  - H. Police Report
    - 1. Chief Greg Lovell
  - I. Fire Report
    - 1. Chief Steve Roper
- XI. Adjourn