



# AGENDA

CITY OF JASPER

200 BURNT MOUNTAIN ROAD

JASPER, GA 30143

WORK SESSION MEETING

THURSDAY, FEBRUARY 26, 2026 @ 6:00 PM

- |       |   |                                |
|-------|---|--------------------------------|
| I.    | Call Meeting to Order/Roll Call               | Mayor Raffield                 |
| II.   | Adopt Agenda                                  | Mayor Raffield                 |
| III.  | Planning Commission Update                    | Deputy City Manager Goldener   |
| IV.   | Development & Infrastructure Committee Update | Council Members Foust & Hannah |
|       | a. Engineering/Design                         |                                |
|       | b. Stormwater Assessment                      |                                |
| V.    | City Manager's Office Update                  | City Management                |
| VI.   | Mayor's Update                                | Mayor Raffield                 |
| VII.  | Executive Session                             | Mayor Raffield                 |
|       | a. Legal                                      |                                |
| VIII. | Adjourn                                       |                                |