



## City of Jasper

200 Burnt Mountain Road  
Jasper, GA 30143  
Phone: 706-692-9100  
Fax: 706-301-9146

### Mayor

Kirk D. Raffield

### Mayor Pro Tem

Dr. Folsom Proctor III

### City Manager

Brandon D. Douglas

### Council

John B. Foust, Jr.

Anne Sneve

Jim Looney

Brandon Hannah

### Deputy City Manager

Kim Goldener

# AGENDA

CITY OF JASPER

PLANNING COMMISSION MEETING

TUESDAY, MARCH 25, 2025 AT 6:00 PM

<b>Call to Order / Invocation / Pledge of Allegiance</b>	Will Tate, Chairman
<b>Adopt Agenda</b>	Will Tate, Chairman
<b>Approve Minutes</b>	Will Tate, Chairman
<b>NEW BUSINESS</b>	
Item #1 discuss a request by applicant Danny Dangler on behalf of Jones Oil Distributor, Inc., the owner of approximately 1.46 acres zoned Pickens County Highway Business district located at 2101 Waleska Highway 108 (Parcel 064 007) to be annexed into the City of Jasper.	Elizabeth Brundige, Planner
Item #2 discuss a request by applicant Danny Dangler on behalf of Jones Oil Distributor, Inc., the owner of approximately 1.46 acres located at 2101 Waleska Highway 108 (Parcel 064 007) to be rezoned from Pickens County HB Highway Business district to City of Jasper C-2 General Commercial district.	Elizabeth Brundige, Planner
Item #3 discuss a request by applicant Damiane' Handa on behalf of Gateway Crossing Jasper, LLC, the owner of approximately 1.82 acres zoned C-2 General Commercial district located at 53 James Drive (Parcel 041 016) for a variance from City of Jasper Sign Ordinance Sec. 95-17(b)(3)(a)(4) to exceed the allowed number of building façades with signage for a Chick-fil-A drive-thru restaurant.	Elizabeth Brundige, Planner
<b>Adjourn</b>	Will Tate, Chairman