



AGENDA

CITY OF JASPER

200 BURNT MOUNTAIN ROAD

JASPER, GA 30143

WORK SESSION MEETING

THURSDAY, MARCH 27, 2025 @ 6:00 PM

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|-------|---|--|
| I. | Call Meeting to Order/Roll Call | Mayor Raffield |
| II. | Adopt Agenda | Mayor Raffield |
| III. | Planning Commission Preview | Elizabeth Brundige |
| IV. | LRA/LMIG – Project(s) | Brandon D. Douglas |
| V. | Janitorial Services | Brandon D. Douglas |
| VI. | Administration & Finance Committee Update | Council Member Jim Looney
Council Member Anne Sneve |
| VII. | Parks & Properties Committee Update | Council Member John Foust
Council Member Brandon Hannah |
| VIII. | Enterprise Committee Update | Council Member Dr. Folsom Proctor
Council Member Jim Looney |
| IX. | Public Safety Committee Update | Council Member Anne Sneve
Council Member Brandon Hannah |
| X. | Development & Infrastructure Committee Update | Council Member Dr. Folsom Proctor
Council Member John Foust |
| XI. | Adjourn | |