



Special Called Joint Meeting

City of Jasper & Pickens County

100 Library Lane

Jasper, Georgia 30143

Tuesday, May 5, 2026 at 6:00 PM

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|-------|---------------------------------|-----------------------------------|
| I. | Call Meeting to Order/Roll Call | Chairman Stancil & Mayor Raffield |
| II. | Invocation | |
| III. | Pledge of Allegiance | |
| IV. | Adopt Agenda | |
| V. | Introductions | Chairman Stancil & Mayor Raffield |
| VI. | History of Service Delivery | |
| VII. | Discussion of Service Delivery | Eric McDonald, Facilitator |
| | a. Animal Control | |
| | b. Fire Protection | |
| | c. Water Supply & Distribution | |
| | d. Sewer Collection & Disposal | |
| VIII. | Next Meeting | |
| | a. Date(s) ? | |
| IX. | Adjourn | |