



AGENDA

CITY OF JASPER

200 BURNT MOUNTAIN ROAD

JASPER, GA 30143

SPECIAL CALLED MEETING/WORK SESSION

THURSDAY, OCTOBER 24, 2024 @ 6:00 PM

- | | | |
|-------|--|------------------------|
| I. | Call Meeting to Order/Roll Call | Mayor Raffield |
| II. | Adopt Agenda | Mayor Raffield |
| III. | Replacement of Police Vehicle | Matt Dawkins |
| | a. Consideration of purchasing 2024 Ford Police Explorer | |
| IV. | Georgia Mutual Aid Resource Pact | John Sherrer |
| V. | Extension of On Demand Engineering Contracts | Kim Goldener |
| | a. Consideration and approval of extension with Turnipseed Engineers | |
| | b. Consideration and approval of extension with Kimley-Horn & Associates | |
| | c. Consideration and approval of extension with Goodwyn Mills Cawood | |
| VI. | Extension of Interim Financing on USDA Projects | Kim Goldener |
| | a. Consideration of Resolution No. 2024-17 | |
| VII. | Planning Commission Update | Mary Elizabeth Burgess |
| VIII. | City Manager's Office Update | Brandon Douglas |
| | a. Cove Dredging | |
| | b. Escrow Account | |
| | c. Water Tank Maintenance – Exterior Paint | |
| | d. Parade Routes | |
| IX. | Executive Session | Mayor Raffield |
| | a. Legal and Personnel and Real Estate | |
| X. | Adjourn | |