

City of Jasper
200 Burnt Mountain Road
Jasper, Georgia 30143
REGULAR COUNCIL MEETING
Monday, July 12, 2021
6:00 PM

- I. Call meeting to order
- II. Invocation
- III. Pledge of Allegiance
- IV. Adopt agenda
- V. Approve minutes from June 7, 2021 Regular Council Meeting and June 24, 2021 Work Session/Special Called Meeting/Public Hearing
- VI. Old Business
 - A. Consideration and approval of alcohol license for LC Taco Bar LLC located at 61 N. Main Street
 - 1. Lindsey Williams
 - B. Consideration and approval of purchasing a vault with a 4-inch meter for Phase I of the Gateway at Grandview with allocated money from cost of construction aid for \$12,375.00 with a not to exceed cost of \$15,000 for installation.
 - 1. Brandon Douglas
 - C. Consideration and approval of modifying the existing purchase order for the raw water intake to accommodate the additional need for electrical work at a cost not to exceed \$50,000.00.
 - 1. David Hall
 - D. Consideration and approval of Clark, Patterson, Lee to design downtown bathrooms at a cost not to exceed \$18,000 (including structural engineer) with proceeds from 2020 SPLOST
 - 1. Mayor Lawrence
 - 2. Council members Sneve & Foust
 - E. Discussion of soliciting requests for qualified bids through a Request for Qualifications for mountain bike/multi-purpose trails at Doris Wigington Park
 - 1. Mayor Lawrence
 - 2. Council members Sneve & Foust
 - F. Discussion of soliciting requests for bids for the sidewalk project (as suspended from July 2020 to accommodate the Georgia Power Reliability Project)
 - 1. Brandon Douglas
 - 2. Lonnie Waters
- VII. New Business
 - A. Consideration of Ordinance No. 2021-15 for a request to rezone Parcel #s 041 015, 041 010.003 and 041 015.003 from C-2 Commercial and R-3 Residential to a Planned Unit Development (PUD) located at 1317 West Church Street, Jasper, Georgia
 - 1. Lonnie Waters
 - 2. Shauna Coleman
 - B. Consideration of Ordinance No. 2021-16 for a request to rezone Parcel # JA07 051 from C-2 Commercial to R-1 Residential located at 197 Chambers Street, Jasper, Georgia

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1. Lonnie Waters
 2. Shauna Coleman
 - C. Consideration and approval of Resolution No. 2021-06 and maintenance agreement for TAP Grant Application
 1. Brandon Douglas
 - D. Consideration and approval of requested letter of support for the Pickens County Hazard Mitigation Plan
 1. Brandon Douglas
 2. Lonnie Waters
 - E. Consideration of authorizing the purchase of 6 police vehicles utilizing the State of Georgia purchasing contract at a cost of \$225,600 with a total cost not to exceed \$285,600 for the additional equipment (i.e. lighting, striping) with proceeds from 2020 SPLOST
 1. Brandon Douglas
 2. Major Dawkins
 - F. Consideration and approval of a change in location for Folksy Ventures LLC dba Waldmet Cellars from 916 Old Philadelphia Road to 62 Ralph Hicks Circle
 1. Lindsey Williams
 - G. Consideration of utilizing Main Street for Jeep Fest Show & Shine
 1. Mayor Lawrence
 2. Brandon Douglas
 - H. Consideration of special event – Marble Fest
 1. Amberle Godfrey
 2. Brandon Douglas
 - I. Update on filming in and around Jasper
 1. Brandon Douglas
 - J. Update on water/sewer related projects
 1. David Hall
 - K. Discussion of Weather Related Event / Impact
 1. Brandon Douglas
- VIII. Committee Reports
- A. Development Committee
 1. Councilmembers Dr. Sonny Proctor & Kirk Raffield
 - B. Street/Parks Committee
 1. Councilmembers Ann Sneve & John Foust
 - C. Administration Committee
 1. Councilmembers Jim Looney & Ann Sneve
 - D. Water/Waste-Water Committee
 1. Councilmembers John Foust & Dr. Sonny Proctor
 - E. Police/Fire Committee
 1. Councilmembers Kirk Raffield & Jim Looney
 - F. Financial Report
 1. Beverly Ragland

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- G. Development Report
 - 1. Lonnie Waters
- H. Police Report
 - 1. Chief Greg Lovell
- I. Fire Report
 - 1. Chief Steve Roper
- J. Mid-year Report of Accomplishments
 - 1. Brandon Douglas
- IX. Adjourn