

City of Jasper
200 Burnt Mountain Road
Jasper, Georgia 30143
REGULAR COUNCIL MEETING
Monday, September 13, 2021
6:00 PM

- I. Call meeting to order
- II. Invocation
- III. Pledge of Allegiance
- IV. Adopt agenda
- V. Approve minutes from July 29, 2021 Work Session/Public Hearing; August 2, 2021 Regular Council Meeting; August 20, 2021 Special Called Meeting
- VI. Presentation
 - A. Veterans Memorial
 - 1. Frank Leist
- VII. Old Business
 - A. Update on sidewalk project(s)
 - 1. Brandon Douglas
 - 2. Lonnie Waters
 - B. Consideration and approval of cost proposal for N. Main sidewalk from TK Consulting Engineers, LLC for the survey, concept design, & construction drawings along with construction management for \$41,250 with a NTE \$50,000 from 2014 SPLOST.
 - 1. Brandon Douglas
 - 2. Lonnie Waters
 - C. Update Gennett Project
 - 1. Brandon Douglas
 - D. Consideration of revising prior authorization of the purchase of police vehicles due to a suspension of General Motors production and ceasing orders from State Contract
 - 1. Major Dawkins
 - 2. Brandon Douglas
- VIII. New Business
 - A. Consideration and approval of the appointment of Cassie Rasco to the Planning and Zoning Commission
 - 1. Mayor Lawrence
 - B. Consideration of request to annex into the City of Jasper Parcel JA10 052.001 consisting of 3.85 acres and rezone from County Highway Business to C-2 General Commercial. This Parcel is located at the intersection of Noah Drive and West Church Street in Jasper, GA. - **APPLICANT REQUESTS TABLING**
 - 1. Mayor Lawrence
 - C. Consideration and approval of Ordinance No. 2021 -19 adoption of the ad valorem tax rate (millage rate) for the City of Jasper at the roll back rate of 5.558
 - 1. Mayor Lawrence
 - 2. Brandon Douglas
 - D. Consideration and approval of Resolution No. 2021-10 for support of the application for the Amicalola Falls Scenic Byway designation

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1. Green Suttles
 - E. Consideration and approval of Ordinance No. 2021-20 to amend the code of ordinances of the City of Jasper regarding the sale of alcoholic beverages to provide for distilleries
 1. Brandon Douglas
 2. David Syfan
 - F. Consideration and approval of Intergovernmental Agreement between City of Jasper and the Pickens County Board of Electors
 1. David Syfan
 - G. Consideration of easement, conveyance of private sewer pump facilities and maintenance contract between City of Jasper and Michael and Bobbie Ray Ponicki
 1. David Hall
 2. David Syfan
 - H. Consideration of installing hot taps in anticipation of the Gennett Drive Project
 1. David Hall
 - I. Consideration of replacing the motors for Well #1 and #3 along with other necessary maintenance issues including but not limited to wiring, joints, etc. Costs to not exceed \$72,500 (insurance claim filed to potentially cover half or more)
 1. David Hall
 - J. Consideration of purchasing and installing new motor for the hospital lift station pump
 1. David Hall
 - K. Discussion of request from downtown merchants regarding events in downtown
 1. Geoff Chalk
 - L. Discussion of request from Reinhardt University – Shamrock Stroll
 1. Dale Morrissey
 - M. Discussion of request to partner with Waddle On In Rescue and City of Jasper
 1. Julie Wootten
 2. Lonnie Waters
 - N. Discussion of Weather-Related Event / Impact
 1. Brandon Douglas
- IX. Executive Session
- A. Legal and Personnel
 1. David Syfan
- X. Committee Reports
- A. Development Committee
 1. Councilmembers Dr. Sonny Proctor & Kirk Raffield
 - B. Street/Parks Committee
 1. Councilmembers Ann Sneve & John Foust
 - C. Administration Committee
 1. Councilmembers Jim Looney & Ann Sneve
 - D. Water/Waste-Water Committee

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- 1. Councilmembers John Foust & Dr. Sonny Proctor
- E. Police/Fire Committee
 - 1. Councilmembers Kirk Raffield & Jim Looney
- F. Financial Report
 - 1. Beverly Ragland
- G. Development Report
 - 1. Lonnie Waters
- H. Police Report
 - 1. Chief Greg Lovell
- I. Fire Report
 - 1. Chief Steve Roper
- XI. Adjourn